
Office of the City Clerk, City of Los Angeles

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Council File Number

[21-1330](#)

Title

Discovery Cube Los Angeles / Operational Support / Development and Promotion / Environmental Events and Programs / Memorandum of Understanding

Last Change Date

11/08/2023

Expiration Date

11/03/2025

Reference Numbers

Prior Council File: 19-1115, Contract: C-139654, City Administrative Officer Report: 0150-10916-0004; 0150-10916-0007; 0150-12447-0000

Council District

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Initiated by

City Administrative Officer

Action History for Council File [21-1330](#)

Date	Activity
11/08/2023	Council action final.
11/08/2023	Council adopted item forthwith.
11/03/2023	City Clerk scheduled item for Council on November 8, 2023.
11/03/2023	Energy and Environment Committee approved item(s) .
10/25/2023	City Administrative Officer document(s) referred to Energy and Environment Committee.
10/24/2023	Document(s) submitted by Mayor, as follows: City Administrative Office report 0150-12447-0000, dated August 15, 2023, relative to Amendment No. 2 to Second Memorandum of Understanding with Discovery Cube Los Angeles, for operational support and developing, promoting, and assisting with Bureau of Sanitation environmental events and programs.
11/22/2022	Council action final.
11/22/2022	Council adopted item forthwith.
11/18/2022	City Clerk scheduled item for Council on November 22, 2022.
11/03/2022	Energy, Climate Change, Environmental Justice, and River Committee approved item(s) .
10/28/2022	Energy, Climate Change, Environmental Justice, and River Committee scheduled item for committee meeting on November 3, 2022.
10/05/2022	City Administrative Officer document(s) referred to Energy, Climate Change, Environmental Justice, and River Committee.
10/04/2022	Document(s) submitted by Mayor, as follows: City Administrative Office report 0150-10916-0007, dated September 30, 2022, relative to Amendment No. 1 to second memorandum of understanding with Discovery Cube Los Angeles to develop promote and assist with Bureau of Sanitation environmental events and programs.

11/24/2021 Council action final.
11/24/2021 Council adopted item forthwith.
11/19/2021 City Clerk scheduled item for Council on November 24, 2021.
11/18/2021 Arts, Parks, Health, Education, and Neighborhoods Committee waived consideration of item .
11/17/2021 Arts, Parks, Health, Education, and Neighborhoods Committee waived consideration of item .
11/10/2021 City Administrative Officer document(s) referred to Arts, Parks, Health, Education, and Neighborhoods Committee.
11/09/2021 Document(s) submitted by Mayor, as follows:

Report from City Administrative Officer 0150-10916-0004, dated November 2, 2021, relative to authorizing the Bureau of Sanitation to execute Memorandum of Understanding No. 2 with Discovery Cube Los Angeles, for operational support and developing, promoting, and assisting with environmental events and programs.