Office of the City Clerk, City of Los Angeles

### **Council File Number**

<u>21-1343</u>

#### Title

2022 Off Highway Motor Vehicle Recreation Grant / Education and Safety Program / Application and Award

#### Last Change Date

07/07/2022

# Expiration Date

06/28/2024

#### **Reference Numbers**

Board Report: 21-211, City Administrative Officer Report: 0130-02010-0013

#### Initiated by

Board of Police Commissioners

## Action History for Council File 21-1343

## Date Activity

07/07/2022 Council action final.

07/01/2022 Council adopted item forthwith.

07/01/2022 City Clerk transmitted file to Mayor. Last day for Mayor to act is July 11, 2022.

06/28/2022 City Clerk scheduled item for Council on July 1, 2022.

03/18/2022 Council action final.

03/09/2022 Council adopted item forthwith.

03/04/2022 City Clerk scheduled item for Council on March 9, 2022.

02/16/2022 Public Safety Committee approved item(s) .

02/11/2022 Public Safety Committee scheduled item for committee meeting on February 16, 2022.

02/04/2022 City Administrative Officer document(s) referred to Public Safety Committee.

02/03/2022 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0130-02010-0013, dated February 3, 2022, relative to the 2021-22 Off-Highway Motor Vehicle Recreation Grant - Education and Safety Program.

11/12/2021 Board of Police Commissioners document(s) referred to Public Safety Committee.

11/10/2021 Document(s) submitted by Board of Police Commissioners, as follows:

Board of Police Commissioners report 21-211, dated November 9, 2021, relative to the application and award for the 2022 Off-Highway Motor Vehicle Recreation Grant - Education and Safety Program.