
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/03/2024

Council File Number

[21-1372-S1](#)

Title

2021-22 Financial Alignment Grant / Standard Agreement FA-2122-25 / Center for Health Care Rights / Health Insurance Counseling and Advocacy Program / Contract Amendment

Last Change Date

05/18/2022

Expiration Date

05/17/2024

Reference Numbers

Standard Agreement FA-2122-25,Contract: C-139790

Initiated by

Department of Aging

Action History for Council File [21-1372-S1](#)

| Date | Activity |
|------|----------|
|------|----------|

| | |
|------------|-----------------------|
| 05/18/2022 | Council action final. |
|------------|-----------------------|

| | |
|------------|--|
| 05/18/2022 | City Clerk transmitted file to Mayor. Last day for Mayor to act is May 31, 2022. |
|------------|--|

| | |
|------------|--|
| 05/17/2022 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
|------------|--|

| | |
|------------|--|
| 05/13/2022 | City Clerk scheduled item for Council on May 17, 2022. |
|------------|--|

| | |
|------------|--|
| 05/13/2022 | Arts, Parks, Health, Education, and Neighborhoods Committee waived consideration of item . |
|------------|--|

| | |
|------------|--|
| 05/11/2022 | Department of Aging document(s) referred to Arts, Parks, Health, Education, and Neighborhoods Committee. |
|------------|--|

| | |
|------------|---|
| 05/10/2022 | Document(s) submitted by Department of Aging, as follows: |
|------------|---|

Department of Aging report, dated May 10, 2022, relative to a request for authority to accept additional grant funds from the California Department of Aging under Financial Alignment Fiscal Year 2021-22 (Standard Agreement FA- 2122-25 Amendment 1), and amend Contract No. C-139790 with Center for Health Care Rights, for the Health Insurance Counseling and Advocacy Program.

| | |
|------------|-----------------------|
| 02/04/2022 | Council action final. |
|------------|-----------------------|

| | |
|------------|---------------------------------|
| 02/02/2022 | Council adopted item forthwith. |
|------------|---------------------------------|

| | |
|------------|--|
| 01/28/2022 | City Clerk scheduled item for Council on February 2, 2022. |
|------------|--|

| | |
|------------|--|
| 01/28/2022 | Arts, Parks, Health, Education, and Neighborhoods Committee waived consideration of item . |
|------------|--|

| | |
|------------|--|
| 01/24/2022 | Department of Aging document(s) referred to Arts, Parks, Health, Education, and Neighborhoods Committee. |
|------------|--|

| | |
|------------|---|
| 01/20/2022 | Document(s) submitted by Department of Aging, as follows: |
|------------|---|

Department of Aging report, dated January 20, 2022, relative to a request for authority to accept additional Financial Alignment Grant funds for the 2021-22, and amend the contract with the Center for Health Care Rights for the Health Insurance Counseling and Advocacy Program.