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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[21-1467](#)

**Title**

Passive Recreation / Open Space / Los Angeles Department of Water and Power Property Conversion / Park Equity / Executive Directive No. 31

**Last Change Date**

03/09/2022

**Expiration Date**

03/04/2024

**Mover**

JOHN S. LEE

**Second**

PAUL KREKORIAN  
NURY MARTINEZ

**Action History for Council File [21-1467](#)**

- | Date       | Activity   |
|------------|--|
| 03/09/2022 | Council action final.  |
| 03/08/2022 | Council adopted item forthwith.  |
| 03/04/2022 | City Clerk scheduled item for Council on March 8, 2022.  |
| 02/22/2022 | Arts, Parks, Health, Education, and Neighborhoods Committee approved item(s) .   |
| 02/18/2022 | Arts, Parks, Health, Education, and Neighborhoods Committee scheduled item for committee meeting on February 22, 2022. |
| 02/12/2022 | Community Impact Statement submitted by Downtown Los Angeles Neighborhood Council.                                     |
| 01/13/2022 | Community Impact Statement submitted by Westside Neighborhood Council.   |
| 01/04/2022 | Corrected Referral per Council President to include Arts, Parks, Health, Education, and Neighborhoods Committee.       |
| 12/08/2021 | Motion referred to Energy, Climate Change, Environmental Justice, and River Committee.                                 |