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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[21-2000-S1](#)

**Title**

City Council Standing Committees / New Meeting Schedule

**Last Change Date**

01/13/2021

**Expiration Date**

01/12/2023

**Reference Numbers**

Prior Council File: 17-0769-S1

**Mover**

NURY MARTINEZ

**Second**

JOE BUSCAINO

**Mover/Second Comment**

Price for Buscaino

**Action History for Council File** [21-2000-S1](#)

<b>Date</b>	<b>Activity</b>
01/13/2021	Council action final.
01/12/2021	Council adopted item forthwith.
01/12/2021	Motion introduced in Council.