Office of the City Clerk, City of Los Angeles

### **Council File Number**

<u>22-0002-S34</u>

## Title

Southern California Gas Company (SoCalGas) / Angeles Link Project / Energy Transport System / Green Hydrogen / California Public Utilities Commission (CPUC) / Memorandum Account

### Last Change Date

03/11/2024

# **Expiration Date**

03/09/2024

MoverSecondJOHN S. LEEMARQUEECE HARRIS-DAWSON

### Action History for Council File 22-0002-S34

## Date Activity

03/11/2024 File expired per City Clerk policy, Council file No. 05-0553. 03/09/2022 Resolution referred to Rules, Elections and Intergovernmental Relations Committee.