
Office of the City Clerk, City of Los Angeles

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Council File Number

[22-0002-S39](#)

Title

AB 2271 (Gipson) / Los Angeles County Metropolitan Transportation Authority / Small Business Preference Participation / Local Business Contracts

Last Change Date

07/07/2022

Expiration Date

06/29/2024

Mover

MARQUEECE HARRIS-DAWSON

Second

MIKE BONIN

Action History for Council File [22-0002-S39](#)

| Date | Activity |
|-------------|--|
| 07/07/2022 | Council action final. |
| 06/30/2022 | City Clerk transmitted file to Mayor. Last day for Mayor to act is July 11, 2022. |
| 06/29/2022 | Council adopted item forthwith. |
| 06/24/2022 | City Clerk scheduled item for Council on June 29, 2022. |
| 06/16/2022 | Rules, Elections and Intergovernmental Relations Committee approved item(s) . |
| 04/14/2022 | Community Impact Statement submitted by Westside Neighborhood Council. |
| 03/11/2022 | Resolution referred to Rules, Elections and Intergovernmental Relations Committee. |