
Office of the City Clerk, City of Los Angeles

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Council File Number

[22-0002-S47](#)

Title

SB 1255 (Portantino) / Dishwasher Grant Program for Waste Reduction in K-12 Schools and Community Colleges / Single-Use Disposable Foodware

Last Change Date

05/04/2022

Expiration Date

04/27/2024

Mover

PAUL KORETZ
PAUL KREKORIAN

Second

MITCH O'FARRELL

Action History for Council File [22-0002-S47](#)

Date	Activity
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05/04/2022	Council action final.
04/29/2022	City Clerk transmitted file to Mayor. Last day for Mayor to act is May 9, 2022.
04/27/2022	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
04/22/2022	City Clerk scheduled item for Council on April 27, 2022.
03/29/2022	Resolution referred to Rules, Elections and Intergovernmental Relations Committee.