Office of the City Clerk, City of Los Angeles

### **Council File Number**

<u>22-0002-S76</u>

# Title

2021 - 2022 State Legislative Program / AB 2830 (Bloom) / SB 1338 (Eggman I Umberg) / Community Assistance, Recovery, and Empowerment (CARE) Program

### Last Change Date

05/10/2022

# Expiration Date

05/10/2024

## Pending in committee

Rules, Elections and Intergovernmental Relations Committee

Mover	Second
JOE BUSCAINO	JOHN S. LEE

# Action History for Council File 22-0002-S76

# Date Activity

05/10/2022 Resolution referred to Rules, Elections and Intergovernmental Relations Committee.