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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[22-0002-S80](#)

**Title**

State Budget Increase / Public Building Decarbonization / Electrification and Electric Vehicles /  
Development and Infrastructure / Net-Energy-Metering / 100% Carbon Free Energy

**Last Change Date**

05/31/2022

**Expiration Date**

05/24/2024

**Reference Numbers**

Related Council Files: 21-0325; 21-1039; 22-0532

**Mover**

PAUL KORETZ  
PAUL KREKORIAN  
MITCH O'FARRELL

**Second**

CURREN D. PRICE, JR.

**Action History for Council File [22-0002-S80](#)**

**Date**

**Activity**

05/31/2022 Council action final.

05/24/2022 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

05/20/2022 City Clerk scheduled item for Council on May 24, 2022.

05/20/2022 Rules, Elections and Intergovernmental Relations Committee waived consideration of  
item .

05/17/2022 Resolution referred to Rules, Elections and Intergovernmental Relations Committee.