

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/15/2025

\*\*\*\*\*

**Council File Number**

[22-0002-S82](#)

**Title**

AB 2897 (ODonnell) / SB 1122 (Allen) / Expansion / San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy / Dominguez Channel Watershed / Manhattan Beach to Palos Verdes Peninsula Watersheds, etc. / Los Angeles Parkway and Open Space Plan

**Last Change Date**

08/17/2022

**Expiration Date**

06/24/2024

**Reference Numbers**

Chief Legislative Analyst Report: 22-05-0306

**Mover**

JOE BUSCAINO

**Second**

MIKE BONIN

**Action History for Council File [22-0002-S82](#)**

- | Date       | Activity   |
|------------|--|
| 08/17/2022 | Community Impact Statement submitted by Harbor Gateway North Neighborhood Council.   |
| 07/17/2022 | Community Impact Statement submitted by Northwest San Pedro Neighborhood Council.  |
| 07/14/2022 | Community Impact Statement submitted by Coastal San Pedro Neighborhood Council.  |
| 07/05/2022 | Council action final.  |
| 06/30/2022 | City Clerk transmitted file to Mayor. Last day for Mayor to act is July 11, 2022.  |
| 06/29/2022 | Council adopted item forthwith.  |
| 06/24/2022 | City Clerk scheduled item for Council on June 29, 2022.  |
| 06/16/2022 | Rules, Elections and Intergovernmental Relations Committee approved item(s) .  |
| 06/08/2022 | Chief Legislative Analyst document(s) referred to Rules, Elections and Intergovernmental Relations Committee.  |
| 06/07/2022 | Document(s) submitted by Chief Legislative Analyst, as follows:<br><br>Chief Legislative Analyst report 22-05-0306, dated June 7, 2022, relative to Resolution (Buscaino - Bonin) regarding AB 2897 (O'Donnell) and SB 1122 (Allen), which seek to expand the territory of the San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy. |
| 05/17/2022 | Resolution referred to Rules, Elections and Intergovernmental Relations Committee.   |