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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[22-0009-S2](#)

**Title**

Economic and Workforce Development Department / Records Disposition Schedule

**Last Change Date**

11/22/2022

**Expiration Date**

11/18/2024

**Reference Numbers**

City Attorney Report: R22-0357

**Initiated by**

City Attorney

**Action History for Council File [22-0009-S2](#)**

| Date       | Activity                                                                                                                                                                                                                           |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11/22/2022 | Council action final.                                                                                                                                                                                                              |
| 11/22/2022 | Council adopted item forthwith.                                                                                                                                                                                                    |
| 11/18/2022 | City Clerk scheduled item for Council on November 22, 2022.                                                                                                                                                                        |
| 11/03/2022 | Information, Technology, and General Services Committee approved item(s) .                                                                                                                                                         |
| 10/28/2022 | Information, Technology, and General Services Committee scheduled item for committee meeting on November 3, 2022.                                                                                                                  |
| 10/17/2022 | City Attorney document(s) referred to Information, Technology, and General Services Committee.                                                                                                                                     |
| 10/14/2022 | Document(s) submitted by City Attorney, as follows:<br><br>City Attorney report R22-0357, dated October 14, 2022, relative to the proposed new records disposition schedule for the Economic and Workforce Development Department. |