
Office of the City Clerk, City of Los Angeles

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Council File Number

[22-0041](#)

Title

Ending Family and Childhood Poverty / 2035 Goal / Strategic Action Plan / Los Angeles Unified School District

Last Change Date

06/29/2022

Expiration Date

06/24/2024

Mover

NURY MARTINEZ

Second

NITHYA RAMAN

MONICA RODRIGUEZ

Action History for Council File [22-0041](#)

Date	Activity
06/29/2022	City Clerk transmitted file to Mayor. Last day for Mayor to act is July 11, 2022.
06/29/2022	Council action final.
06/28/2022	Council adopted item forthwith.
06/24/2022	City Clerk scheduled item for Council on June 28, 2022.
06/23/2022	Homelessness and Poverty Committee approved item(s) .
06/17/2022	Homelessness and Poverty Committee scheduled item for committee meeting on June 23, 2022.
05/26/2022	Community Investment for Families Department document(s) referred to Homelessness and Poverty Committee.
05/24/2022	Document(s) submitted by Community Investment for Families Department, as follows: Community Investment for Families Department report, dated May 24, 2022, relative to the proposed strategic action plan for ending family and childhood poverty in Los Angeles by 2035.
04/11/2022	Community Impact Statement submitted by Historic Highland Park Neighborhood Council.
03/09/2022	Community Impact Statement submitted by Hermon.
02/12/2022	Community Impact Statement submitted by Atwater Village Neighborhood Council.
02/09/2022	Council action final.
02/09/2022	Council adopted item forthwith.
02/04/2022	City Clerk scheduled item for Council on February 9, 2022.
02/03/2022	Housing Committee waived consideration of item .
01/27/2022	Homelessness and Poverty Committee transmitted Council File to Housing Committee.
01/27/2022	Homelessness and Poverty Committee approved as amended .
01/21/2022	Homelessness and Poverty Committee scheduled item for committee meeting on January 27, 2022.
01/21/2022	Housing Committee waived consideration of item .
01/11/2022	Motion referred to Homelessness and Poverty Committee; Housing Committee.