
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 03/04/2024

Council File Number

[22-0041](#)

Title

Ending Family and Childhood Poverty / 2035 Goal / Strategic Action Plan / Los Angeles Unified School District

Last Change Date

06/29/2022

Expiration Date

06/24/2024

Mover

NURY MARTINEZ

Second

NITHYA RAMAN
MONICA RODRIGUEZ

Action History for Council File [22-0041](#)

Date

Activity

06/29/2022 City Clerk transmitted file to Mayor. Last day for Mayor to act is July 11, 2022.

06/29/2022 Council action final.

06/28/2022 Council adopted item forthwith.

06/24/2022 City Clerk scheduled item for Council on June 28, 2022.

06/23/2022 Homelessness and Poverty Committee approved item(s) .

06/17/2022 Homelessness and Poverty Committee scheduled item for committee meeting on June 23, 2022.

05/26/2022 Community Investment for Families Department document(s) referred to Homelessness and Poverty Committee.

05/24/2022 Document(s) submitted by Community Investment for Families Department, as follows:

Community Investment for Families Department report, dated May 24, 2022, relative to the proposed strategic action plan for ending family and childhood poverty in Los Angeles by 2035.

04/11/2022 Community Impact Statement submitted by Historic Highland Park Neighborhood Council.

03/09/2022 Community Impact Statement submitted by Hermon.

02/12/2022 Community Impact Statement submitted by Atwater Village Neighborhood Council.

02/09/2022 Council action final.

02/09/2022 Council adopted item forthwith.

02/04/2022 City Clerk scheduled item for Council on February 9, 2022.

02/03/2022 Housing Committee waived consideration of item .

01/27/2022 Homelessness and Poverty Committee transmitted Council File to Housing Committee.

01/27/2022 Homelessness and Poverty Committee approved as amended .

01/21/2022 Homelessness and Poverty Committee scheduled item for committee meeting on January 27, 2022.

01/21/2022 Housing Committee waived consideration of item .

01/11/2022 Motion referred to Homelessness and Poverty Committee; Housing Committee.