
Office of the City Clerk, City of Los Angeles

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Council File Number

[22-0059](#)

Title

2021 Comprehensive Youth Violence Prevention and Reduction Program / Department of Justice / Office of Juvenile Justice and Delinquency Prevention (OJJDP) / Grant Award

Last Change Date

07/28/2023

Expiration Date

07/03/2025

Reference Numbers

Board Report: 22-004,City Administrative Officer Report: 0130-02115-0000

Initiated by

Board of Police Commissioners

Action History for Council File [22-0059](#)

Date	Activity
07/15/2023	Council action final.
07/06/2023	City Clerk transmitted file to Mayor. Last day for Mayor to act is July 17, 2023.
07/05/2023	Council adopted item forthwith.
07/03/2023	City Clerk scheduled item for Council on July 5, 2023.
07/07/2022	Council action final.
07/01/2022	Council adopted item forthwith.
07/01/2022	City Clerk transmitted file to Mayor. Last day for Mayor to act is July 11, 2022.
06/28/2022	City Clerk scheduled item for Council on July 1, 2022.
03/11/2022	Council action final.
03/02/2022	City Clerk transmitted file to Mayor. Last day for Mayor to act is March 14, 2022.
03/02/2022	Council adopted item forthwith.
02/25/2022	City Clerk scheduled item for Council on March 2, 2022.
02/16/2022	Public Safety Committee approved item(s) .
02/11/2022	Public Safety Committee scheduled item for committee meeting on February 16, 2022.
02/02/2022	City Administrative Officer document(s) referred to Public Safety Committee.
02/01/2022	Document(s) submitted by City Administrative Officer, as follows: City Administrative Officer report 0130-02115-0000, dated February 1, 2022, relative to the Fiscal Year 2021 Comprehensive Youth Violence Prevention and Reduction Grant.
01/14/2022	Board of Police Commissioners document(s) referred to Public Safety Committee.
01/13/2022	Document(s) submitted by Board of Police Commissioners, as follows:

Board of Police Commissioners report 22-004, dated January 11, 2022, relative to a grant application and award for the Fiscal Year 2021 Comprehensive Youth Violence Prevention and Reduction Program.