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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[22-0170](#)

**Title**

8400-8500 South Vermont Avenue / VM Family LP / BRIDGE Housing Corporation / Multifamily Rental Housing / Revenue Bonds or Notes / Los Angeles County Development Authority / Interlocal Agreement

**Last Change Date**

03/11/2022

**Expiration Date**

03/01/2024

**Reference Numbers**

Related Council Files: 08-0577; 15-0516

**Council District**

8

**Mover**

MARQUEECE HARRIS-DAWSON

**Second**

BOB BLUMENFIELD

**Action History for Council File [22-0170](#)**

<b>Date</b>	<b>Activity</b>
03/11/2022	Council action final.
03/04/2022	City Clerk transmitted file to Mayor. Last day for Mayor to act is March 14, 2022.
03/04/2022	Council adopted item forthwith.
03/01/2022	City Clerk scheduled item for Council on March 4, 2022.
02/25/2022	Housing Committee waived consideration of item .
02/15/2022	Motion referred to Housing Committee.