
Office of the City Clerk, City of Los Angeles

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Council File Number

[22-0303](#)

Title

Event Network, LLC / Griffith Observatory Bookstore and Gift Shop Concession / Contract Amendment

Last Change Date

02/14/2023

Expiration Date

11/03/2024

Reference Numbers

Concession Agreement No. 280, Prior Council File: 06-0331, City Administrative Officer Report: 0150-10731-0001; 0150-10731-0002, Board Report: 22-285

Council District

4

Pending in committee

Neighborhoods and Community Enrichment Committee

Initiated by

Mayor

Action History for Council File [22-0303](#)

Date	Activity
02/14/2023	City Administrative Officer document(s) referred to Neighborhoods and Community Enrichment Committee.
02/10/2023	Document(s) submitted by Mayor, as follows: City Administrative Officer report 0150-10731-0002, dated January 17, 2023, relative to authorizing the Board of Recreation and Park Commission to execute Amendment No. 2 to Concession Agreement No. 280 with Event Network, LLC, to waive the Annual Minimum Revenue-Sharing Guarantee during calendar year 2022.
01/13/2023	Council rereferred item to Neighborhoods and Community Enrichment Committee, pursuant to Council Action of January 13, 2023, Council File No. 23-2000.
11/07/2022	Board of Recreation and Park Commissioners document(s) referred to Arts, Parks, Health, Education, and Neighborhoods Committee.
11/03/2022	Document(s) submitted by Board of Recreation and Park Commissioners, as follows: Board of Recreation and Park Commissioners report 22-285, dated November 3, 2022, relative to authorizing the Department of Recreation and Parks to execute Amendment No. 2 to Agreement No. 280 with Event Network, LLC, to waive the 2022 Annual Minimum Revenue Sharing Guarantee for the Griffith Observatory Bookstore and Gift Shop Concession.
04/08/2022	Council action final.
04/06/2022	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
04/01/2022	City Clerk scheduled item for Council on April 6, 2022.
03/22/2022	Arts, Parks, Health, Education, and Neighborhoods Committee approved item(s) .
03/18/2022	Arts, Parks, Health, Education, and Neighborhoods Committee scheduled item for committee meeting on March 22, 2022.

03/16/2022 City Administrative Officer document(s) referred to Arts, Parks, Health, Education, and Neighborhoods Committee.

03/14/2022 Document(s) submitted by Mayor, as follows:

City Administrative Officer report 0150-10731-0001, dated December 14, 2021, relative to authorizing the Board of Recreation and Park Commissioners to execute Amendment No. 1 to Concession Agreement No. 280 with Event Network, LLC, for the operation and maintenance of the Griffith Observatory Bookstore and Gift Shop Concession.