\*

Office of the City Clerk, City of Los Angeles

## **Council File Number**

22-0414

## **Title**

Stay Housed LA / Legal Aid Foundation of Los Angeles / Eviction Defense Services / Council District 11 / Neighborhood Service Enhancements / General City Purposes Fund

**Last Change Date** 

**Expiration Date** 

04/29/2022

04/26/2024

Reference Numbers Contract: C-138260

## **Council District**

11

Mover Second

MIKE BONIN NITHYA RAMAN

## Action History for Council File 22-0414

Date Activity

04/29/2022 Council action final.

04/26/2022 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

04/22/2022 City Clerk scheduled item for Council on April 26, 2022.

04/12/2022 Motion referred to Council.

Sunday, April 28, 2024 Page 1 of 1