
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/02/2024

Council File Number

[22-0514](#)

Title

6543-6565 North Corbin Avenue / Disabled American Veterans Birmingham Hospital Chapter 73 /
Historic-Cultural Monument

Last Change Date

10/20/2023

Expiration Date

10/17/2025

Reference Numbers

Case: CHC-2023-611-HCM,Environmental: ENV-2023-612-CE

Council District

3

Mover

BOB BLUMENFIELD

Second

MARQUEECE HARRIS-DAWSON

Action History for Council File [22-0514](#)

Date	Activity
10/20/2023	Council action final.
10/20/2023	Council adopted item forthwith.
10/17/2023	City Clerk scheduled item for Council on October 20, 2023.
10/03/2023	Planning and Land Use Management Committee approved item(s) partially the inclusion to designate only the area that covers the Clubhouse.
09/29/2023	Planning and Land Use Management Committee scheduled item for committee meeting on October 3, 2023.
08/15/2023	Planning and Land Use Management Committee continued item to/for October 3, 2023 .
08/11/2023	Planning and Land Use Management Committee Chair approved extension of time limit from August 30, 2023 to October 27, 2023.
08/04/2023	Planning and Land Use Management Committee scheduled item for committee meeting on August 15, 2023.
06/06/2023	Cultural Heritage Commission document(s) referred to Planning and Land Use Management Committee.
06/05/2023	Document(s) submitted by Cultural Heritage Commission, as follows: Cultural Heritage Commission report, dated June 5, 2023, relative to including Disabled American Veterans Birmingham Hospital Chapter 73, located at 6543-6565 North Corbin Avenue, in the list of Historic-Cultural Monuments.
01/27/2023	Council action final.
01/25/2023	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
01/20/2023	City Clerk scheduled item for Council on January 25, 2023.
01/17/2023	Planning and Land Use Management Committee approved item(s) .
01/13/2023	Planning and Land Use Management Committee scheduled item for committee meeting on January 17, 2023.
05/04/2022	Motion referred to Planning and Land Use Management Committee.

