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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[22-0516](#)

**Title**

Emblem Program for Authorized Cannabis Stores / Los Angeles County Code / Los Angeles Municipal Code / Amendment

**Last Change Date**

07/01/2022

**Expiration Date**

06/28/2024

**Reference Numbers**

City Attorney Report: R22-0219

**Mover**

PAUL KORETZ  
CURREN D. PRICE, JR.

**Second**

MARQUEECE HARRIS-DAWSON

**Action History for Council File [22-0516](#)**

Date	Activity
07/01/2022	Ordinance posted/published. Ordinance effective date: July 6, 2022.
07/01/2022	Ordinance posted/published. Ordinance effective date: July 6, 2022.
06/30/2022	City Clerk transmitted file to Mayor. Last day for Mayor to act is July 11, 2022.
06/30/2022	Council action final.
06/29/2022	Council adopted item forthwith.
06/28/2022	Council continued item to/for June 29, 2022 .
06/24/2022	City Clerk scheduled item for Council on June 28, 2022.
06/21/2022	Planning and Land Use Management Committee approved item(s) .
06/17/2022	Planning and Land Use Management Committee scheduled item for committee meeting on June 21, 2022.
06/15/2022	City Attorney document(s) referred to Planning and Land Use Management Committee.
06/14/2022	Document(s) submitted by City Attorney, as follows:  City Attorney report R22-0219, dated June 14, 2022, relative to draft Ordinances amending the Los Angeles Municipal Code to regulate commercial cannabis activity.
06/08/2022	Council action final.
06/07/2022	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
06/03/2022	City Clerk scheduled item for Council on June 7, 2022.
05/31/2022	Planning and Land Use Management Committee approved as amended .
05/27/2022	Planning and Land Use Management Committee scheduled item for committee meeting on May 31, 2022.
05/17/2022	Planning and Land Use Management Committee meeting cancelled.
05/13/2022	Planning and Land Use Management Committee scheduled item for committee meeting on May 17, 2022.
05/04/2022	Motion referred to Planning and Land Use Management Committee.