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Office of the City Clerk, City of Los Angeles

#### **Council File Number**

22-0519

#### **Title**

Park Ranger Division Mounted Unit Horse - Gryffin / Retirement / Private Citizen / Donation

# **Last Change Date**

06/28/2022

**Expiration Date** 06/24/2024

Reference Numbers Board Report: 22-100

### **Initiated by**

Board of Recreation and Park Commissioners

# Action History for Council File 22-0519

# Date Activity

06/28/2022 Council adopted item forthwith.

06/24/2022 City Clerk scheduled item for Council on June 28, 2022.

06/14/2022 Arts, Parks, Health, Education, and Neighborhoods Committee approved item(s).

06/10/2022 Arts, Parks, Health, Education, and Neighborhoods Committee scheduled item for committee meeting on June 14, 2022.

05/06/2022 Board of Recreation and Park Commissioners document(s) referred to Arts, Parks, Health, Education, and Neighborhoods Committee.

05/05/2022 Document(s) submitted by Board of Recreation and Park Commissioners, as follows:

Board of Recreation and Park Commissioners report 22-100, dated May 5, 2022, relative to retirement of Park Ranger Division Mounted Unit Horse named "Gryffin" and donation of the horse to a private citizen.

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