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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[22-0530](#)

**Title**

Power Grid Infrastructure / Sustainable Energy Methods / Electrification and Decarbonization / City Buildings

**Last Change Date**

01/17/2023

**Expiration Date**

01/10/2025

**Reference Numbers**

Related Council Files: 16-0243; 21-0352; 21-0890; 21-1039

**Mover**

PAUL KREKORIAN  
MITCH O'FARRELL

**Second**

PAUL KORETZ

**Action History for Council File [22-0530](#)**

Date	Activity
01/17/2023	Council action final.
01/12/2023	City Clerk transmitted file to Mayor. Last day for Mayor to act is January 23, 2023.
01/10/2023	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
01/06/2023	City Clerk scheduled item for Council on January 10, 2023.
12/05/2022	Budget and Finance Committee waived consideration of item .
12/01/2022	Energy, Climate Change, Environmental Justice, and River Committee approved item(s) .
11/23/2022	Public Works: Engineering document(s) referred to Budget and Finance Committee; Energy, Climate Change, Environmental Justice, and River Committee.
11/23/2022	Document(s) submitted by Board of Public Works, as follows:  Bureau of Engineering report, dated November 23, 2022, relative to an analysis of the electrical load and upgrades needed for the electrical grid if all City facilities were fully electrified, and partnership opportunities with all City agencies related to commercial electrification.
11/23/2022	Energy, Climate Change, Environmental Justice, and River Committee scheduled item for committee meeting on December 1, 2022.
06/29/2022	Council action final.
06/28/2022	Council adopted item forthwith.
06/24/2022	City Clerk scheduled item for Council on June 28, 2022.
06/16/2022	Energy, Climate Change, Environmental Justice, and River Committee approved item(s) .
06/10/2022	Energy, Climate Change, Environmental Justice, and River Committee scheduled item for committee meeting on June 16, 2022.
06/09/2022	Community Impact Statement submitted by Westside Neighborhood Council.
05/06/2022	Motion referred to Energy, Climate Change, Environmental Justice, and River Committee.