

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/06/2024

\*\*\*\*\*

**Council File Number**

[22-0532-S1](#)

**Title**

Fossil Fuel Equipment / City Purchase Elimination / City Decarbonization / 2025

**Last Change Date**

12/09/2022

**Expiration Date**

12/06/2024

**Reference Numbers**

Related Council Files: 21-1039; 21-0890; 22-1402

**Mover**

MITCH O'FARRELL

**Second**

PAUL KORETZ

**Action History for Council File [22-0532-S1](#)**

Date	Activity
12/09/2022	Council action final.
12/09/2022	Council adopted item forthwith.
12/06/2022	City Clerk scheduled item for Council on December 9, 2022.
12/01/2022	Energy, Climate Change, Environmental Justice, and River Committee approved as amended .
11/23/2022	Energy, Climate Change, Environmental Justice, and River Committee scheduled item for committee meeting on December 1, 2022.
11/23/2022	Energy, Climate Change, Environmental Justice, and River Committee scheduled item for committee meeting on December 1, 2022.
11/22/2022	Motion referred to Energy, Climate Change, Environmental Justice, and River Committee; Information, Technology, and General Services Committee.