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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[22-0600-S27](#)

**Title**

2022 Budget Recommendation / Housing Department / Accessible Housing Program / Certification Process / Metrics

**Last Change Date**

05/18/2022

**Expiration Date**

05/18/2024

**Pending in committee**

Housing Committee

**Initiated by**

Council

**Action History for Council File [22-0600-S27](#)**

Date	Activity
05/18/2022	Council document(s) referred to Housing Committee.