

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 10/07/2022

\*\*\*\*\*

**Council File Number**

[22-0600-S33](#)

**Title**

2022 Budget Recommendation / Library Department / Security Needs Assessment

**Last Change Date**

05/18/2022

**Expiration Date**

05/18/2024

**Pending in committee**

Arts, Parks, Health, Education, and Neighborhoods Committee

**Initiated by**

Council

**Action History for Council File [22-0600-S33](#)**

Date	Activity
05/18/2022	Council document(s) referred to Arts, Parks, Health, Education, and Neighborhoods Committee.