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**Council File Number**

[22-0600-S60](#)

**Title**

2022 Budget Recommendation / Department of Recreation and Parks / Wi-Fi Services / Parks and Recreation Facilities / Private Sector Partnership

**Last Change Date**

05/18/2022

**Expiration Date**

05/18/2024

**Pending in committee**

Arts, Parks, Health, Education, and Neighborhoods Committee

**Initiated by**

Council

**Action History for Council File [22-0600-S60](#)**

Date	Activity
05/18/2022	Council document(s) referred to Arts, Parks, Health, Education, and Neighborhoods Committee.