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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[22-0600-S75](#)

**Title**

Motion No. 7 / Department of Recreation and Parks / Griffith Park / Safety and Mobility  
Improvements / Cyclists and Pedestrians

**Last Change Date**

01/13/2023

**Expiration Date**

05/18/2024

**Council District**

4

**Pending in committee**

Budget, Finance and Innovation Committee

**Mover**

NITHYA RAMAN

**Second**

JOHN S. LEE

**Action History for Council File [22-0600-S75](#)**

Date	Activity
01/13/2023	Council rereferred item to Budget, Finance and Innovation Committee, pursuant to Council Action of January 13, 2023, Council File No. 23-2000.
05/18/2022	Council referred to Budget and Finance Committee.