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Office of the City Clerk, City of Los Angeles

#### **Council File Number**

22-0795

### **Title**

Downtown Center Business Improvement District / Security and Maintenance Services / Bunker Hill Parcel Y-1 Property / Contract Amendment

## **Last Change Date**

**Expiration Date** 

05/04/2023

04/21/2025

#### **Reference Numbers**

Related Council Files: 14-0425; 14-0425-S4, Contract: C-133365, City Administrative Officer Report: 0111-31404-0003

#### **Council District**

14

Mover Second

KEVIN DE LEON PAUL KREKORIAN

### **Mover/Second Comment**

Rodriguez for de Leon

# **Action History for Council File 22-0795**

# Date Activity

05/04/2023 Council action final.

04/25/2023 City Clerk transmitted file to Mayor. Last day for Mayor to act is May 5, 2023.

04/21/2023 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

04/18/2023 City Clerk scheduled item for Council on April 21, 2023.

04/10/2023 Budget, Finance and Innovation Committee approved item(s).

04/07/2023 Budget, Finance and Innovation Committee scheduled item for committee meeting on April 10, 2023.

03/24/2023 Motion referred to Budget, Finance and Innovation Committee.

09/06/2022 Council action final.

09/02/2022 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

08/30/2022 City Clerk scheduled item for Council on September 2, 2022.

08/23/2022 Economic Development and Jobs Committee approved item(s).

08/19/2022 Economic Development and Jobs Committee scheduled item for committee meeting on August 23, 2022.

08/03/2022 City Administrative Officer document(s) referred to Economic Development and Jobs Committee.

08/02/2022 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0111-31404-0003, dated August 2, 2022, relative to a request for authority to reinstate expired contract C-133365 with Downtown Center Business Improvement District, to perform property maintenance and security services at the Bunker Hill Y-1 Parcel site, located at 356 South Olive Street.

07/01/2022 Motion referred to Economic Development and Jobs Committee.

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