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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[22-0947](#)

**Title**

Inflation Reduction Act / Climate Policy Goals / LA100 / Greenhouse Gas / Renewable Technology / Carbon Free Initiatives

**Last Change Date**

02/23/2023

**Expiration Date**

02/22/2025

**Reference Numbers**

City Administrative Officer Report: 0220-05912-0009

**Pending in committee**

Energy and Environment Committee

**Mover**

MITCH O'FARRELL

**Second**

NURY MARTINEZ  
PAUL KREKORIAN  
CURREN D. PRICE, JR.

**Action History for Council File [22-0947](#)**

- | <b>Date</b> | <b>Activity</b>   |
|-------------|---|
| 02/23/2023  | City Administrative Officer document(s) referred to Energy and Environment Committee.   |
| 02/22/2023  | Document(s) submitted by City Administrative Officer, as follows:<br><br>City Administrative Officer report 0220-05912-0009, dated February 22, 2023, relative to recommendations on the Inflation Reduction Act. |
| 10/04/2022  | Council action final.   |
| 09/30/2022  | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.  |
| 09/27/2022  | City Clerk scheduled item for Council on September 30, 2022.  |
| 09/08/2022  | Community Impact Statement submitted by Westside Neighborhood Council.  |
| 09/01/2022  | Energy, Climate Change, Environmental Justice, and River Committee approved item(s) .   |
| 08/26/2022  | Energy, Climate Change, Environmental Justice, and River Committee scheduled item for committee meeting on September 1, 2022.   |
| 08/17/2022  | Motion referred to Energy, Climate Change, Environmental Justice, and River Committee.  |