
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 02/24/2024

Council File Number

[22-1063](#)

Title

Ventura Ethel, Ltd. / 13103 Ventura Boulevard / Suite 100 / Studio City / Sherman Oaks / Field Office / Council District 4 / Lease Agreement

Last Change Date

02/21/2023

Expiration Date

02/17/2025

Reference Numbers

Municipal Facilities Committee Report: 0150-12205-0000; 0150-12278-0000

Council District

4

Mover

NITHYA RAMAN

Second

JOHN S. LEE

Action History for Council File [22-1063](#)

- | Date | Activity |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 02/21/2023 | Council action final. |
| 02/17/2023 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 02/14/2023 | City Clerk scheduled item for Council on February 17, 2023. |
| 02/10/2023 | Government Operations Committee waived consideration of item . |
| 02/10/2023 | Municipal Facilities Committee document(s) referred to Government Operations Committee. |
| 02/10/2023 | Document(s) submitted by Municipal Facilities Committee, as follows: Municipal Facilities Committee report 0150-12278-0000, dated February 10, 2023, relative to authorizing the Department of General Services to negotiate and execute a lease with Ventura Ethel Ltd., for office space for Council District Four, located at 13103 Ventura Boulevard. |
| 11/02/2022 | Council action final. |
| 11/01/2022 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 10/28/2022 | City Clerk scheduled item for Council on November 1, 2022. |
| 10/27/2022 | Information, Technology, and General Services Committee waived consideration of item . |
| 10/21/2022 | Municipal Facilities Committee document(s) referred to Information, Technology, and General Services Committee. |
| 10/19/2022 | Document(s) submitted by Municipal Facilities Committee, as follows: Municipal Facilities Committee report 0150-12205-0000, dated October 19, 2022, relative to authorizing the Department of General Services to negotiate and execute a lease agreement with Ventura Ethel Ltd., for field office space for Council District Four, located at 13103 Ventura Boulevard. |
| 09/13/2022 | Motion referred to Information, Technology, and General Services Committee. |