

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 02/22/2024

\*\*\*\*\*

**Council File Number**

[22-1185](#)

**Title**

Joint Labor-Management Committee Utilization / Economic and Operational Performance Enhancement / Department of Animal Services

**Last Change Date**

01/13/2023

**Expiration Date**

01/03/2025

**Pending in committee**

Neighborhoods and Community Enrichment Committee

**Mover**

PAUL KORETZ

**Second**

BOB BLUMENFIELD

**Action History for Council File [22-1185](#)**

- | Date       | Activity   |
|------------|--|
| 01/13/2023 | Council rereferred item to Neighborhoods and Community Enrichment Committee, pursuant to Council Action of January 13, 2023, Council File No. 23-2000.   |
| 01/04/2023 | Department of Animal Services document(s) referred to Personnel, Audits, and Animal Welfare Committee.   |
| 01/03/2023 | Document(s) submitted by Department of Animal Services, as follows:<br><br>Department of Animal Services report, dated December 30, 2022, relative to a plan to ensure that a Joint Labor-Management Committee is fully and regularly operational to enhance department performance. |
| 11/08/2022 | Council action final.  |
| 11/04/2022 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.   |
| 11/02/2022 | Council continued item to/for November 4, 2022 .   |
| 10/28/2022 | City Clerk scheduled item for Council on November 2, 2022.   |
| 10/24/2022 | Personnel, Audits, and Animal Welfare Committee approved item(s) .   |
| 10/20/2022 | Personnel, Audits, and Animal Welfare Committee scheduled item for committee meeting on October 24, 2022.  |
| 10/07/2022 | Motion document(s) referred to Personnel, Audits, and Animal Welfare Committee.  |