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Office of the City Clerk, City of Los Angeles

#### **Council File Number**

22-1200-S25

#### **Title**

Lora Hall / Community Forest Advisory Committee / Commission Appointment

# **Last Change Date**

08/23/2022

**Expiration Date** 08/19/2024

# **Initiated by**

Mayor

# **Action History for Council File 22-1200-S25**

### **Date Activity**

08/23/2022 Council action final.

08/19/2022 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

08/16/2022 City Clerk scheduled item for Council on August 19, 2022.

08/04/2022 Energy, Climate Change, Environmental Justice, and River Committee approved item(s).

07/29/2022 Energy, Climate Change, Environmental Justice, and River Committee scheduled item for committee meeting on August 4, 2022.

05/18/2022 Mayor document(s) referred to Energy, Climate Change, Environmental Justice, and River Committee.

05/17/2022 Document(s) submitted by Mayor, as follows:

Mayor report, dated May 16, 2022, relative to the appointment of Ms. Lora Hall to the Community Forest Advisory Committee, as the Council District Thirteen representative.

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