
Office of the City Clerk, City of Los Angeles

Council File Number

22-1482

Title

2022 Paul Coverdell Forensic Science Improvement Program / United States Department of Justice / Office of Justice Programs / Grant Application and Award

Last Change Date

Expiration Date

07/28/2023

07/03/2025

Reference Numbers

Board Report: 22-253, City Administrative Officer Report: 0130-01862-0036

Initiated by

Board of Police Commissioners

Action History for Council File 22-1482

Date Activity

07/15/2023 Council action final.

07/06/2023 City Clerk transmitted file to Mayor. Last day for Mayor to act is July 17, 2023.

07/05/2023 Council adopted item forthwith.

07/03/2023 City Clerk scheduled item for Council on July 5, 2023.

05/09/2023 Council action final.

04/26/2023 City Attorney transmitted file to Mayor. Last day for Mayor to act is May 8, 2023.

04/25/2023 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

04/21/2023 City Attorney scheduled item for Council on April 25, 2023.

04/11/2023 Public Safety Committee approved as amended.

04/07/2023 City Administrative Officer document(s) referred to Public Safety Committee.

04/07/2023 Public Safety Committee scheduled item for committee meeting on April 11, 2023.

04/03/2023 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0130-01862-0036, dated April 3, 2023, relative to authorizing the Chief of Police to retroactively apply for, negotiate, and accept a 2022 Paul Coverdell Forensic Science Improvement Program grant award from the California Governor's Office of Emergency Services.

11/29/2022 Board of Police Commissioners document(s) referred to Public Safety Committee.

11/23/2022 Document(s) submitted by Board of Police Commissioners, as follows:

Board of Police Commissioners report, dated November 22, 2022, relative to the grant application and award acceptance for the 2022 Paul Coverdell Forensic Science Improvement Program from the United States Department of Justice, Bureau of Justice Assistance.

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