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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[22-1507-S1](#)

**Title**

2023 Memorandum of Understanding (MOU) / Service and Crafts Bargaining Unit 14 / Amendment No. 1

**Last Change Date**

06/20/2023

**Expiration Date**

06/16/2025

**Initiated by**

City Administrative Officer

**Action History for Council File [22-1507-S1](#)**

<b>Date</b>	<b>Activity</b>
06/20/2023	Council action final.
06/16/2023	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
06/13/2023	City Clerk scheduled item for Council on June 16, 2023.
06/06/2023	Personnel, Audits, and Hiring Committee approved item(s) .
06/02/2023	Personnel, Audits, and Hiring Committee scheduled item for committee meeting on June 6, 2023.
05/24/2023	City Administrative Officer document(s) referred to Personnel, Audits, and Hiring Committee.
05/23/2023	Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report, dated May 23, 2023, relative to Amendment No. 1 to the 2023 Memorandum of Understanding with the Service and Crafts Bargaining Unit 14.