Office of the City Clerk, City of Los Angeles

## **Council File Number**

<u>22-1522-S1</u>

#### Title

2022-2023 Off-Highway Motor Vehicle Recreation Grant / Education and Safety Program / Application and Award

#### Last Change Date

06/30/2023

# Expiration Date

06/23/2025

## **Reference Numbers**

Board Report: 22-265, City Administrative Officer Report: 0130-02010-0015

## Initiated by

Board of Police Commissioners

# Action History for Council File 22-1522-S1

# Date Activity

06/30/2023 Council action final.

06/27/2023 City Clerk transmitted file to Mayor. Last day for Mayor to act is July 7, 2023.

06/27/2023 Council adopted item forthwith.

06/23/2023 City Clerk scheduled item for Council on June 27, 2023.

06/13/2023 Public Safety Committee approved item(s) .

06/09/2023 Public Safety Committee scheduled item for committee meeting on June 13, 2023.

06/07/2023 City Administrative Officer document(s) referred to Public Safety Committee.

06/06/2023 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0130-02010-0015, dated June 6, 2023, relative to the application and award for the Fiscal Year 2022-23 Education and Safety Off-Highway Motor Vehicle Recreation Grant Program.

12/13/2022 Board of Police Commissioners document(s) referred to Public Safety Committee.

12/07/2022 Document(s) submitted by Board of Police Commissioners, as follows:

Board of Police Commissioners report, dated December 6, 2022, relative to the application and award for the 2022-2023 Off-Highway Motor Vehicle Recreation Grant - Education and Safety Program.