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Office of the City Clerk, City of Los Angeles

## **Council File Number**

23-0002-S10

## **Title**

Los Angeles Department of Water and Power / State Appropriation / Greenhouse Gas Emissions Reduction / Power System Reliability Program / Annual Rate Adjustment / Carbon-Free Energy / 2035

**Last Change Date** 

**Expiration Date** 12/06/2024

12/09/2022

12/06/2024

**Mover** PAUL KREKORIAN

Second

MITCH O'FARRELL

## Action History for Council File 23-0002-S10

## Date Activity

12/09/2022 City Clerk transmitted file to Mayor. Last day for Mayor to act is December 19, 2022.

12/09/2022 Council adopted item forthwith.

12/06/2022 City Clerk scheduled item for Council on December 9, 2022.

12/05/2022 Rules, Elections and Intergovernmental Relations Committee waived consideration of item .

12/02/2022 Resolution referred to Rules, Elections and Intergovernmental Relations Committee.

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