

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 07/26/2024

\*\*\*\*\*

**Council File Number**

[23-0002-S10](#)

**Title**

Los Angeles Department of Water and Power / State Appropriation / Greenhouse Gas Emissions Reduction / Power System Reliability Program / Annual Rate Adjustment / Carbon-Free Energy / 2035

**Last Change Date**

12/09/2022

**Expiration Date**

12/06/2024

**Mover**

PAUL KREKORIAN

**Second**

MITCH O'FARRELL

**Action History for Council File [23-0002-S10](#)**

Date	Activity
12/09/2022	City Clerk transmitted file to Mayor. Last day for Mayor to act is December 19, 2022.
12/09/2022	Council adopted item forthwith.
12/06/2022	City Clerk scheduled item for Council on December 9, 2022.
12/05/2022	Rules, Elections and Intergovernmental Relations Committee waived consideration of item .
12/02/2022	Resolution referred to Rules, Elections and Intergovernmental Relations Committee.