
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 03/03/2024

Council File Number

[23-0002-S10](#)

Title

Los Angeles Department of Water and Power / State Appropriation / Greenhouse Gas Emissions Reduction / Power System Reliability Program / Annual Rate Adjustment / Carbon-Free Energy / 2035

Last Change Date

12/09/2022

Expiration Date

12/06/2024

Mover

PAUL KREKORIAN

Second

MITCH O'FARRELL

Action History for Council File [23-0002-S10](#)

- | Date | Activity |
|------------|---|
| 12/09/2022 | City Clerk transmitted file to Mayor. Last day for Mayor to act is December 19, 2022. |
| 12/09/2022 | Council adopted item forthwith. |
| 12/06/2022 | City Clerk scheduled item for Council on December 9, 2022. |
| 12/05/2022 | Rules, Elections and Intergovernmental Relations Committee waived consideration of item . |
| 12/02/2022 | Resolution referred to Rules, Elections and Intergovernmental Relations Committee. |