\*

Office of the City Clerk, City of Los Angeles

### **Council File Number**

23-0002-S47

#### Title

AB 1565 (Jones-Sawyer) / Social Equity Program / California Department of Cannabis Control / Controller Funds Disbursement

### **Last Change Date**

**Expiration Date** 

07/05/2023

06/27/2025

### **Reference Numbers**

Chief Legislative Analyst Report: 23-06-0324

Mover Second

CURREN D. PRICE, JR. MARQUEECE HARRIS-DAWSON

## Action History for Council File 23-0002-S47

# Date Activity

07/05/2023 Council action final.

06/30/2023 Council adopted item forthwith.

06/30/2023 City Clerk transmitted file to Mayor. Last day for Mayor to act is July 10, 2023.

06/27/2023 City Clerk scheduled item for Council on June 30, 2023.

06/23/2023 Rules, Elections and Intergovernmental Relations Committee approved item(s).

06/22/2023 Chief Legislative Analyst document(s) referred to Rules, Elections and Intergovernmental Relations Committee.

06/21/2023 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 23-06-0324, dated June 15, 2023, relative to Resolution (Price - Harris-Dawson) to include in the City's 2023-24 State Legislative Program a position on AB 1565 (Jones-Sawyer), which would require the State Controller to appropriate and disburse funding annually that directly furthers the purpose of the Social Equity Program.

06/20/2023 Rules, Elections and Intergovernmental Relations Committee scheduled item for committee meeting on June 23, 2023.

04/12/2023 Resolution referred to Rules, Elections and Intergovernmental Relations Committee.