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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[23-0005-S58](#)

**Title**

3990 South Berryman Avenue / REAP

**Last Change Date**

04/19/2023

**Expiration Date**

04/18/2025

**Reference Numbers**

Assessor Parcel No. (APN): 4214-010-004,Case: 799824

**Council District**

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**Initiated by**

Housing Department

**Action History for Council File [23-0005-S58](#)**

<b>Date</b>	<b>Activity</b>
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04/19/2023	Council action final.
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04/18/2023	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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04/14/2023	City Clerk scheduled item for Council on April 18, 2023.
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04/06/2023	Housing Department document(s) referred to Council.
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04/05/2023	Document(s) submitted by Housing Department, as follows:
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Los Angeles Housing Department report, dated April 4, 2023, relative to the removal of 3990 South Berryman Avenue, from the Rent Escrow Account Program (REAP).