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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[23-0011-S3](#)

**Title**

Elementary School Area Speed Hump Program / Council District 2 / Street Furniture Revenue Fund

**Last Change Date**

03/10/2023

**Expiration Date**

02/24/2025

**Council District**

2

**Mover**

PAUL KREKORIAN

**Second**

BOB BLUMENFIELD

**Action History for Council File** [23-0011-S3](#)

<b>Date</b>	<b>Activity</b>
03/10/2023	Council action final.
02/28/2023	City Clerk transmitted file to Mayor. Last day for Mayor to act is March 10, 2023.
02/24/2023	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
02/17/2023	City Clerk scheduled item for Council on February 24, 2023.
02/17/2023	Motion referred to Council.