
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/13/2024

Council File Number

[23-0038-S4](#)

Title

ULA Accelerator Plus Program / 2023 Notice of Funding Availability / Funding Recommendations

Last Change Date

04/15/2024

Expiration Date

04/09/2026

Reference Numbers

City Administrative Officer Report: 0220-00540-1688; 0220-00540-1689

Council District

1,6,8,9,13,14,15

Initiated by

Housing Department

Action History for Council File [23-0038-S4](#)

| Date | Activity |
|-------------|-----------------|
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| 04/15/2024 | Council action final. |
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| 04/15/2024 | City Clerk transmitted file to Mayor. Last day for Mayor to act is April 25, 2024. |
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| 04/09/2024 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
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| 04/05/2024 | City Clerk scheduled item for Council on April 9, 2024. |
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| 04/03/2024 | Housing and Homelessness Committee approved revised City Administrative Officer report dated March 29, 2024; noted and filed Los Angeles Housing Department report dated March 11, 2024. |
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| 03/29/2024 | Housing and Homelessness Committee scheduled item for committee meeting on April 3, 2024. |
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| 03/29/2024 | City Administrative Officer document(s) referred to Housing and Homelessness Committee. |
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| 03/29/2024 | Document(s) submitted by City Administrative Officer, as follows: |
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| | City Administrative Officer revised report 0220-00540-1689, dated March 29, 2024, relative to authorizing the Housing Department to make awards under the United to House LA Plus program as a result of the 2023 Notice of Funding Availability, designate alternates, and issue funding awards and support letters to new and existing projects. |
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| 03/27/2024 | City Administrative Officer document(s) referred to Housing and Homelessness Committee. |
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| 03/27/2024 | Document(s) submitted by City Administrative Officer, as follows: |
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| | City Administrative Officer report 0220-00540-1688, dated March 27, 2024, relative to authorizing the Housing Department to make awards under the United to House LA Plus program as a result of the 2023 Notice of Funding Availability, designate alternates, and issue funding awards and support letters to new and existing projects. |
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| 03/22/2024 | Housing Department document(s) referred to Housing and Homelessness Committee. |
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03/21/2024 Document(s) submitted by Mayor, as follows:

Los Angeles Housing Department report, dated March 11, 2024, relative to requesting authority to admit nine projects into the new United to House LA (ULA) Accelerator Plus Program to expedite the development of affordable housing.