

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/17/2024

\*\*\*\*\*

**Council File Number**

[23-0077-S1](#)

**Title**

Breast Cancer Awareness Month / Heritage Month Celebrations and Special Events / Illumination of City Hall / General City Purposes Fund / Council District 2

**Last Change Date**

09/16/2023

**Expiration Date**

09/08/2025

**Mover**

PAUL KREKORIAN

**Second**

HEATHER HUTT

**Action History for Council File [23-0077-S1](#)**

| <b>Date</b> | <b>Activity</b> |
|-------------|-----------------|
|-------------|-----------------|

|            |                       |
|------------|-----------------------|
| 09/16/2023 | Council action final. |
|------------|-----------------------|

|            |   |
|------------|---|
| 09/12/2023 | Council transmitted file to Mayor. Last day for Mayor to act is September 22, 2023. |
|------------|---|

|            |  |
|------------|--|
| 09/08/2023 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
|------------|--|

|            |   |
|------------|---|
| 09/01/2023 | City Clerk scheduled item for Council on September 8, 2023. |
|------------|---|

|            |                             |
|------------|-----------------------------|
| 09/01/2023 | Motion referred to Council. |
|------------|-----------------------------|