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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[23-0108](#)

**Title**

Southern California Gas Utility Costs / Assistance Program / Financial Relief / Low- and Middle-Income Households

**Last Change Date**

02/01/2023

**Expiration Date**

02/01/2025

**Pending in committee**

Energy and Environment Committee

**Mover**

JOHN S. LEE

**Second**

MARQUEECE HARRIS-DAWSON

**Action History for Council File [23-0108](#)**

**Date**

**Activity**

02/01/2023

Motion referred to Energy and Environment Committee.