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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[23-0146](#)

**Title**

Gun Buyback Event / Wilmington Chamber of Commerce / Los Angeles County Board of Supervisors  
/ Grant Application and Award

**Last Change Date**

03/13/2023

**Expiration Date**

02/24/2025

**Reference Numbers**

Board Report: 23-025

**Council District**

15

**Initiated by**

Board of Police Commissioners

**Action History for Council File [23-0146](#)**

Date	Activity
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03/13/2023	Council action final.
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03/01/2023	City Clerk transmitted file to Mayor. Last day for Mayor to act is March 13, 2023.
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03/01/2023	Council adopted item forthwith.
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02/28/2023	Public Safety Committee approved item(s) .
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02/24/2023	Public Safety Committee scheduled item for committee meeting on February 28, 2023.
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02/24/2023	City Clerk scheduled item for Council on March 1, 2023.
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02/10/2023	Board of Police Commissioners document(s) referred to Public Safety Committee.
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02/09/2023	Document(s) submitted by Board of Police Commissioners, as follows:
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Board of Police Commissioners report, dated February 8, 2023, relative to a grant application and award from the Los Angeles County Board of Supervisors for the Gun Buyback Event on March 4, 2023, at the Wilmington Chamber of Commerce.