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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[23-0160-S18](#)

**Title**

10710 South Main Street / Building and Safety / Lien

**Last Change Date**

06/27/2023

**Expiration Date**

06/23/2025

**Reference Numbers**

Assessor Parcel Number (APN): 6063-032-003, Case: 958004, Contract: B138088-2; T137838; C135857-2; C141028-1; C142032

**Council District**

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**Action History for Council File [23-0160-S18](#)**

<b>Date</b>	<b>Activity</b>
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06/27/2023	Council action final.
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06/23/2023	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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06/20/2023	City Clerk scheduled item for Council on June 23, 2023.
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05/02/2023	Department of Building and Safety document(s) referred to Council.
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05/02/2023	Document(s) submitted by Department of Building and Safety, as follows:
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Department of Building and Safety report, dated May 1, 2023, relative to the proposed lien of \$11,010.30, to be recorded for the property at 10710 South Main Street.