
Office of the City Clerk, City of Los Angeles

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Council File Number

[23-0161](#)

Title

2022 Office of Justice Programs / Community-Based Violence Intervention and Prevention Initiative (CVIPI) / Department of Justice / Grant Award

Last Change Date

10/13/2023

Expiration Date

10/06/2025

Reference Numbers

City Administrative Officer Report: 0130-02141-0000

Initiated by

City Attorney

Action History for Council File [23-0161](#)

| Date | Activity |
|------------|---|
| 10/13/2023 | Council action final. |
| 10/06/2023 | City Clerk transmitted file to Mayor. Last day for Mayor to act is October 16, 2023. |
| 10/06/2023 | Council adopted Motion (McOsker - Krekorian) forthwith. |
| 10/03/2023 | City Clerk scheduled item for Council on October 6, 2023. |
| 09/29/2023 | Budget, Finance and Innovation Committee; Personnel, Audits, and Hiring Committee; Public Safety Committee waived consideration of item . |
| 09/21/2023 | City Administrative Officer document(s) referred to Budget, Finance and Innovation Committee; Personnel, Audits, and Hiring Committee; Public Safety Committee. |
| 09/21/2023 | Document(s) submitted by City Administrative Officer, as follows: City Administrative Officer report 0130-02141-0000, dated September 21, 2023, relative to the Grant Acceptance Packet for the Community-Based Violence Intervention and Prevention Initiative (CVIPI) Program from the Office of Justice Programs, for Fiscal Year 2022. |
| 09/12/2023 | Public Safety Committee continued item to/for to a date to be determined. |
| 09/08/2023 | Public Safety Committee scheduled item for committee meeting on September 12, 2023. |
| 02/14/2023 | City Attorney document(s) referred to Budget, Finance and Innovation Committee; Personnel, Audits, and Hiring Committee; Public Safety Committee. |
| 02/13/2023 | Document(s) submitted by City Attorney, as follows: City Attorney report, dated February 10, 2023, relative to the Grant Acceptance Packet for the U.S. Department of Justice, Office of Justice Programs 2022 Community-Based Violence Intervention and Prevention Initiative Grant award for the period of October 1, 2022 through September 30, 2025. |