
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/05/2024

Council File Number

[23-0207](#)

Title

Water Research Foundation / Utility Subscription / Facilitated Research Service Program /
Memorandum of Understanding

Last Change Date

03/24/2023

Expiration Date

03/21/2025

Reference Numbers

Prior Council File: 11-1892, Board Resolution: 023-132, City Administrative Officer Report:
0150-09642-0005

Initiated by

Department of Water and Power

Action History for Council File [23-0207](#)

Date	Activity
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03/24/2023	Council action final.
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03/24/2023	Council adopted item forthwith.
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03/21/2023	City Clerk scheduled item for Council on March 24, 2023.
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03/10/2023	Energy and Environment Committee approved as amended .
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03/03/2023	Energy and Environment Committee scheduled item for committee meeting on March 10, 2023.
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02/23/2023	Board of Water and Power Commissioners document(s) referred to Energy and Environment Committee.
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02/21/2023	Document(s) submitted by Department of Water and Power, as follows:
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Board of Water and Power Commissioners report, dated February 21, 2023, relative to Board Resolution No. 023 132, which approves the Utility Subscription and Facilitated Research Service Program with The Water Research Foundation, for the period of January 1, 2023 to December 31, 2028.