
Office of the City Clerk, City of Los Angeles

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Council File Number

[23-0309](#)

Title

Imported Water / Los Angeles Aqueduct / State Water Project / Colorado River / Metropolitan Water District / Green New Deal / Local Water Supply / Infrastructure and Conservation Projects

Last Change Date

02/16/2024

Expiration Date

02/16/2026

Mover

KATY YAROSLAVSKY

Second

PAUL KREKORIAN

Action History for Council File [23-0309](#)

| Date | Activity |
|------------|--|
| 02/16/2024 | Energy and Environment Committee scheduled item for committee meeting on February 23, 2024. |
| 11/14/2023 | Council action final. |
| 11/14/2023 | Council adopted item forthwith. |
| 11/09/2023 | City Clerk scheduled item for Council on November 14, 2023. |
| 11/03/2023 | Energy and Environment Committee approved as amended . |
| 08/15/2023 | Department of Water and Power document(s) referred to Energy and Environment Committee. |
| 08/14/2023 | Document(s) submitted by Department of Water and Power, as follows: Department of Water and Power report, dated August 9, 2023, relative to the long-term water supply strategy, conservation programs, and collaboration with the Metropolitan Water District of Southern California and other City Departments. |
| 08/11/2023 | Energy and Environment Committee continued item to/for a date to be determined. |
| 08/04/2023 | Energy and Environment Committee scheduled item for committee meeting on August 11, 2023. |
| 04/18/2023 | Council action final. |
| 04/14/2023 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 04/13/2023 | Community Impact Statement submitted by Westside Neighborhood Council. |
| 04/11/2023 | City Clerk scheduled item for Council on April 14, 2023. |
| 03/24/2023 | Energy and Environment Committee approved item(s) . |
| 03/20/2023 | Energy and Environment Committee scheduled item for committee meeting on March 24, 2023. |
| 03/15/2023 | Motion referred to Energy and Environment Committee. |