
Office of the City Clerk, City of Los Angeles

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Council File Number

[23-0311](#)

Title

Expiring Affordable Housing Covenant / Affordable Housing Preservation Program / Tenant Outreach

Last Change Date

01/09/2024

Expiration Date

01/05/2026

Reference Numbers

Related Council Files: 19-0521; 21-1216

Initiated by

Mayor

Action History for Council File [23-0311](#)

| Date | Activity |
|------------|---|
| 01/09/2024 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 01/05/2024 | City Clerk scheduled item for Council on January 9, 2024. |
| 12/06/2023 | Housing and Homelessness Committee approved as amended . |
| 12/01/2023 | Housing and Homelessness Committee scheduled item for committee meeting on December 6, 2023. |
| 11/29/2023 | Housing and Homelessness Committee continued item to/for a date to be determined. |
| 11/27/2023 | Housing and Homelessness Committee scheduled item for committee meeting on November 29, 2023. |
| 11/13/2023 | Housing Department document(s) referred to Housing and Homelessness Committee. |
| 11/09/2023 | Document(s) submitted by Housing Department, as follows: Los Angeles Housing Department report, dated November 9, 2023, relative to the affordable housing preservation program, notice of funding availability, future sources and strategy. |
| 06/30/2023 | Council action final. |
| 06/30/2023 | Council adopted item forthwith. |
| 06/27/2023 | City Clerk scheduled item for Council on June 30, 2023. |
| 06/21/2023 | Housing and Homelessness Committee approved as amended . |
| 06/16/2023 | Housing and Homelessness Committee scheduled item for committee meeting on June 21, 2023. |
| 03/16/2023 | Housing Department document(s) referred to Housing and Homelessness Committee. |
| 03/16/2023 | Document(s) submitted by Mayor, as follows: Los Angeles Housing Department report, dated March 14, 2023, relative to recommendations for preserving expiring affordable housing covenants, outreach and support for residents, identifying resources, and prioritizing a preservation program. |