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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[23-0345](#)

**Title**

3833 South Vermont Avenue / 1024 West 38th Street / Exposition Park West Asset Leasing Corporation / County Department of Public Social Services / Secured Overnight Finance Rate / Certificates of Participation, Series 2013

**Last Change Date**

04/25/2023

**Expiration Date**

04/11/2025

**Council District**

8

**Mover**

MARQUEECE HARRIS-DAWSON

**Second**

CURREN D. PRICE, JR.

**Action History for Council File [23-0345](#)**

<b>Date</b>	<b>Activity</b>
04/25/2023	Council action final.
04/12/2023	City Clerk transmitted file to Mayor. Last day for Mayor to act is April 24, 2023.
04/11/2023	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
04/07/2023	City Clerk scheduled item for Council on April 11, 2023.
03/24/2023	Motion referred to Council.