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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[23-0348](#)

**Title**

Technical Assistance Program / Concierge Services / Large- and Medium-Sized Building Owners / Building Energy Efficiency / Clean Energy Projects / Department of Water and Power / Building and Safety / Climate Emergency Mobilization Office

**Last Change Date**

09/06/2023

**Expiration Date**

09/05/2025

**Reference Numbers**

Related Council File: 21-1436

**Pending in committee**

Energy and Environment Committee

**Mover**

PAUL KREKORIAN  
KATY YAROSLAVSKY

**Second**

MARQUEECE HARRIS-DAWSON

**Action History for Council File [23-0348](#)**

**Date**

**Activity**

09/06/2023 Department of Water and Power document(s) referred to Energy and Environment Committee.

09/05/2023 Document(s) submitted by Department of Water and Power, as follows:

Los Angeles Department of Water and Power report, dated August 30, 2023, relative to technical assistance program concierge services for large and medium-sized building owners.

06/13/2023 Council action final.

06/09/2023 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

06/06/2023 City Clerk scheduled item for Council on June 9, 2023.

05/19/2023 Energy and Environment Committee approved as amended .

05/16/2023 Energy and Environment Committee scheduled item for committee meeting on May 19, 2023.

04/14/2023 Energy and Environment Committee continued item to/for a date to be determined.

04/07/2023 Energy and Environment Committee scheduled item for committee meeting on April 14, 2023.

03/24/2023 Motion referred to Energy and Environment Committee.