\*

Office of the City Clerk, City of Los Angeles

## **Council File Number**

23-0351

## **Title**

Echo Park Lake / Pedestrian Facility Accessibility / ADA Compliance / Bicycle Accessibility / Sidewalks / Crosswalks

**Last Change Date** 

**Expiration Date** 

01/19/2024

01/19/2026

**Council District** 

13

Pending in committee

**Public Works Committee** 

Mover Second

EUNISSES HERNANDEZ HUGO SOTO--MARTÍNEZ

KATY YAROSLAVSKY

**Action History for Council File 23-0351** 

Date Activity

03/24/2023 Motion referred to Public Works Committee.

Tuesday, May 14, 2024 Page 1 of 1